

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, FEBRUARY 14 , 2006
***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
i. 9400 South 1300 East Site Plan Alternatives
ii. Street Name Addition
b. Follow-up to Goals Setting Retreat

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. Interlocal Agreement: Sandy City/Salt Lake County Traffic Signal at 10600 South 1550 East
Resolution #06-11 C - authorizing the execution of an Interlocal Cooperation Agreement between Sandy City and Salt Lake County for installation and maintenance of a traffic signal at 10600 South 1550 East (Equestrian Crossing)
4. Interlocal Agreement: Sandy City/Salt Lake County Traffic Signal at 10000 South 120 West (Centennial Parkway)
Resolution #06-12 C - authorizing the execution of an Interlocal Cooperation Agreement between Sandy City and Salt Lake County for installation and maintenance of a traffic signal at 10000 South 120 West (Centennial Parkway).
5. MAYOR'S REPORT:
6. CAO'S REPORT:
7. COUNCIL OFFICE DIRECTOR'S REPORT:
8. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation 2. Sponsor Presentation
3. Hearing Opened to Public 4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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